

TOWN OF BRIMFIELD

Salisbury Annex Building, 2nd Floor 23 Main Street Brimfield, Massachusetts 01010

CONSERVATION COMMISSION

Roger deBruyn, Co-Chair Michele Restino, Co-Chair Joseph Collins Steve Phifer Carol Platenik Joseph Coan Joseph Gallo

Agent: Angela Panaccione

Telephone: (413) 245-4100 x:8 FAX (413) 245-4111

Public Meeting Notice/Agenda

Wednesday, August 12, 2015 – 7:00 PM Salisbury Annex Conference Room

Administrative Matters

- ➢ Call to Order
- ➢ Approval of Minutes: 7/22/2015
- Review Mail & Phone messages:
- > Public Inquiries:
- Chair, Agent & Member Reports:
- Other Business (New/Old):
- > Approval of Documents (Payroll, Payables, DOA, OOC, COC, Extensions, Emergencies):
 - Quill: \$49.93
 - Hampden County Registry of Deeds: \$125.00

Schedule of Public Meetings and Hearings

7:00 PM Request for Determination (RDA): 67 Cubles Drive (Map 6 A Lot 18) – Bernie Shea

Request for Determination (RDA) submitted by Bernie Shea to determine if the work associated with the construction of a pedestrian walkway in the buffer zone of Sherman Lake is subject to the Wetlands Protection Act.

Other Projects, Monitoring, Enforcements and Violations

- Discuss establishing fees under MGL C40 S22F
- Land Donation: 186 Dunhamtown Palmer Road
- Lake Sherman Management Plan
- Request for Extension Permit DEP # 117-0292: Scott Tetreault; Lot 5 Sturbridge Rd

Set Next Meeting Date: Wednesday August 12, 2015 at 7:00 pm